

## **Cambridge International Examinations**

Cambridge Ordinary Level

CANDIDATE NAME					
CENTRE NUMBER			CANDIDATE NUMBER		



ISLAMIYAT 2058/11

Paper 1 May/June 2016
1 hour 30 minutes

Candidates answer on the Question Paper.

No Additional Materials are required.

#### **READ THESE INSTRUCTIONS FIRST**

Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, glue or correction fluid. DO **NOT** WRITE IN ANY BARCODES.

Answer Question 1, Question 2 and two other questions.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

For Exam	iner's Use
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Total	

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### You must answer Question 1, Question 2 and two other questions.

- 1 Choose any **two** of the following passages from the Qur'an, and:
  - (a) briefly describe the main theme(s) in each passage

[4]

[4]

- (b) briefly explain the importance of these themes in a Muslim's life today.
- átti (i)
- إنَّ اللَّهُ لَا إِلَّهَ إِلاَّ هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُدُهُ سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الأَرْضِ مَن ذَا الَّذِي يَسْفَعُ عِنْدَهُ إِلاَّ بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلاَّ بِمَا شَاء وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالأَرْضَ وَلَا يَؤُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ
  - (i) Allah. There is no god but He, the living, the self-subsisting, eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permits? He knows what is before or after or behind them. Nor shall they compass any of His knowledge except as He wills. His Throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them for He is the Most High, the Supreme. (Sura 2.255)
  - (ii) بَدِيعُ السَّمَاوَاتِ وَالأرْضِ أَنَى يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُن لَهُ صَاحِبَةٌ وَخَلَقَ كُلَّ شَيْءٍ وهُوَ بكُلِّ شَيْءٍ عَلِيمٌ
     ذَلِكُمُ اللَّهُ رَبُكُمْ لا إلَـهَ إلاَ هُو خَالِقُ كُلِّ شَيْءٍ فَاعْبُدُوهُ وَهُو عَلَى كُلِّ شَيْءٍ وَكِيلٌ
     لاَ تُدْرِكُهُ الأَبْصَالُ وَهُو يُدْرِكُ الأَبْصَارَ وَهُو اللَّطِيفُ الْخَبِيرُ
  - (ii) 101. To Him is due the primal origin of the heavens and the earth: how can He have a son when He has no consort? He created all things, and He has full knowledge of all things. 102. That is Allah, your Lord! there is no god but He, the Creator of all things: then worship Him: and He has power to dispose of all affairs. 103. No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things. (Sura 6.101-103)

- (iii) بسْم اللهِ الرَّحْمَن الرَّحِيمِ
  الْحَمْدُ للهِ رَبِّ الْعَالَمِينَ
  الرَّحْمن الرَّحِيمِ
  الرَّحْمن الرَّحيمِ
  مَالِكِ يَوْمِ الدِّينِ
  اللَّكِ يَوْمِ الدِّينِ
  اليَّاكَ نَعْبُدُ وإيَّاكَ نَسْتَعِينُ
  اهدِنَا الصِّراط المُستَقِيمَ
  صِراط الدِّينَ أَنعَمتَ عَلِيهِمْ غَيرِ المَغضُوبِ عَلِيهِمْ وَلَا الضَّالِينَ
- (iii) 1. In the name of Allah, most gracious, most merciful. 2. Praise be to Allah, the cherisher and sustainer of the worlds; 3. Most gracious, most merciful; 4. Master of the day of judgment. 5. You we worship, and your aid we seek. 6. Show us the straight way, 7. The way of those to whom You have given your grace, not those who earn your anger, nor those who go astray. (Sura 1)

2	(a)	Describe the ways in which Abu Bakr, 'Umar and 'Uthman were involved in the compilation of the Qur'an. [10]
(	(b)	'The Qur'an should not have been compiled in written form because it did not take place during the Prophet's lifetime.' Agree or disagree with this statement, giving reasons for your answer.

3	(a)	The Prophet was described as humble and just. Giving examples from his life, write about events that describe these qualities. [10]
	(b)	How can Muslims today apply the Prophet's example of humility when dealing with either friends or strangers?

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4	(a)	The Prophet died in 632. Write about the events of the final year of his life.	[10]
	(b)	The Farewell Sermon given by the Prophet contains teachings for Muslims of all times how <b>two</b> of these teachings can be applied today.	s. Explain [4]

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5	(a)	The Prophet allowed some of the early Muslims to move to Abyssinia. Write about the eve of this migration.				
	(b)	Can this migration be compared to the migration of some Muslims today? Give reasons for your answer.				

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